

# UNOFFICIAL COPY 98596188

Property Address:  
1207 FRANKLIN  
CHICAGO HEIGHTS, IL 60411

0591/0155 48 001 Page 1 of 2  
1998-07-10 11:39:31  
Cook County Recorder 23.50

P.I.N.: 32-20-106-001 VOL. 014  
Mortgage  
Drafted By: Kim Alexander ✓  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

00778772-5 04/16/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 25th day of August, 1987 made and executed by STACEY M. PAUL, A SPINSTER

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 87486137, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 18th day of May, 1998

"See Attached Legal Description" Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 18th day of May, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
DELORES D. PERRY  
Notary Public, Wayne County, Michigan  
Acting in Oakland County  
My Commission Expires November 1, 1998

Delores D. Perry  
Notary Public

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LOT TWENTY NINE (29) IN BLOCK TWO (2) IN EDGEWOOD PARK ANNEX BEING A SUBDIVISION (EXCEPT THAT PART INCLUDED IN SUBDIVISION RECORDED AS DOCUMENT NUMBER 8907742) THE NORTH THREE QUARTERS (3/4) OF THE WEST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1207 FRANKLIN, CHICAGO HEIGHTS, IL

14107158-20-006-0001-101-014

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