

Property Address:
8215 KENSINGTON LANE
HANOVER PARK, IL 60103
P.I.N.: 07-30-203-019 VOL. 197

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1998-07-10 11:51:52
Cook County Recorder 23.50

Drafted By: Kim Alexander
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

10410286-4 04/22/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date the 15th day of February, 1991, made and executed by ROBERT B. ADOCHIO JR., TAYLOR L. ADOCHIO, HIS WIFE, ROBERT B. ADOCHIO SR. AND LOIS ADOCHIO, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page , Doc No. 91088912, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 18th day of May, 1998

"See Attached Legal Description" Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

(On this 18th day of May, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires Notary Public, Wayne County, Michigan Acting in Oakland County My Commission Expires November 1, 1998

Delores D. Perry
Notary Public

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LOT THREE (3) IN BLOCK SIXTY SEVEN (57) IN HANOVER HIGHLANDS, UNIT NUMBER ELEVEN (11), A SUBDIVISION IN THE NORTH ONE HALF (1/2) OF SECTION THIRTY (30), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT 21,152,019, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to:
ATCF - Pro-CATION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60628-1100
10063095
Yard

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