RELEASE OF MORTGAGE OR THUST DEED BY CORPORATION

CALITION: Consult a lawye: before using or acting under this form. Neither the auditable not the seller of this form makes any warranty with respect their-tio, including any warranty of merchantability or titness for a particular purpose.

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Cook County Recorder

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DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

hereinafter mentioned, and the cancellation of all the motes thereby secured, and of the sum of the color dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM was Renald O'Hara and Joanne O'hara 3150 W. Bryn Mawr Unit #204. Chicago, IJ 60 659 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing due the 30th day of December 19 94 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 95028094 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit: UNIT NO. 204 AS DELINEATED ON SURVEY OF THE FOLLOVING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 22 IN BLOCK 54 IN W.F. LASSER AND COMPANY'S ERYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT TART OF THE SOUTHWEST \$1 OF THE SECTION 1 AND OF SOUTH \$2 OF THE SOUTHEAST \$1 OF SECTION 2 LYING WEST OF THE WESTERLY LINI OF THE RIGHT OF WAY OF THE RIGHT WAY OF THE NORTH SHORE CLANNEL OF THE SANITARY DISTRICT OF CHICAGO, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINTIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OF TERSHIP MADE BY THE NATIONAL BANK OF ALBANY PARK IN CHICAGO, A MATIONAL BANKING ASSOCIATION. AS TRUSTRE INDEP	KNOW ALL MEN BY THESE PRESENTS. That the Brickyard Bank 6676 N. Lincoln Ave, Lincolnwood, IL 60645 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
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together with all the appurtenances and privileges thereunto belonging of Permanent Real Estate Index Number(s): 13-02-434-030-1007 Addressies) of premises: 3150 W. Bryn Mawr Unit #204, C	
	this 19th day of June 1998.
	Eugen tailainly
	Vige President
This instrument was prepared by 6676 N. Lincoln Ave.	(SHAL)
	Ioan Officer
Lincolnwood, (MTHE) 60	(ADDRESS)

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By Corporation

TO

ADDRESS OF PROPERTY:

MAILTON Mr. 3MIS. Ronald Orala 3150 W. Brym Mawr, Unr # 204 Unicalpoi t.L.

BANICTORINE, INC.