

# UNOFFICIAL COPY

1998-07-10 15:18:42

75-73,834, DIC, County

### SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, UNITED STATES FIRE PROTECTION ILLINOIS, INC. does hereby acknowledge satisfaction or release of the claim against THOMAS P. ADAMSON, JR. & ASSOCIATES, INC. Coilco Construction Specialties Ltd. The Cathedral Shelter of Chicago Illinois Facilites Fund Illinois Housing Development Authority City of Chicago City of Chicago for Twenty-three Thousand Five Hundred Forty-one and 00/100ths (\$23,541.00) Dollars, on the following described property, to wit:

Cathedral Shelter 1668 W. Ogden, Chicago, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 17-18-214-014; 17-18-214-015; 17-18-214-016; 17-18-214-013;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 98489523.

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 30, 1998.

UNITED STATES FIRE PROTECTION ILLINOIS, INC.

BY: [Signature]  
Registered

PREPARED BY: AND MAIL TO:  
UNITED STATES FIRE PROTECTION ILLINOIS, INC.  
28427 N. Ballard, Unit E  
Lake Forest, IL 60045

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

## BOX 333-CTI

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## VERIFICATION

STATE OF ILLINOIS

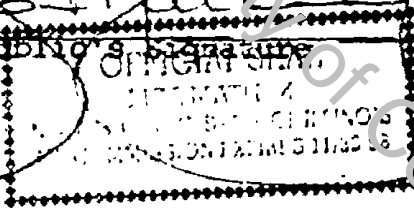
COUNTY OF LAKE

The affiant, Greg Euenekens, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President \_\_\_\_\_

Subscribed and sworn to before me this June 30, 1998

Notary Public's Signature \_\_\_\_\_



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PARCEL 1: Fee Simple Estate in  
LOTS 5, 6, 7 AND 8 IN PARK BANK SUBDIVISION OF BLOCK 14 AND PART  
OF BLOCK 11 AND SNYDER STREET VACATED BETWEEN BLOCKS 11 AND 14 IN  
S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: Fee Simple Estate in  
LOTS 8, 9, 10 AND 11 IN ASSESSOR'S DIVISION OF BLOCK 11 IN SAMUEL  
F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: Leasehold estate in  
LOT 7 IN ASSESSOR'S DIVISION OF BLOCK 11 IN SAMUEL F. SMITH'S  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

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