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Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1604079301

1998-07 13 14:36:16

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD L BUTLER, JR & SHARON L BUTLER** to **CHEMICAL RESIDENTIAL MORTGAGE CORP.** bearing the date **12/22/95** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **96001611**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **9139 S CHAPPEL ST
CHICAGO, IL 60617**

pin#**25-01-401-061 & 25-01-**

dated **05/07/98**

**CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

401-081

By: *[Signature]*
**LAURIE KEZSBOM
VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **05/07/98**
by **LAURIE KEZSBOM** the **VICE PRESIDENT**
of **CHASE MANHATTAN MORTGAGE CORPORATION**
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public



CHAS3 BC 7648



97-2570

[Handwritten initials]

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EXHIBIT 'A'

1604079301

LOT 32 AND THE SOUTH 17 FEET OF LOT 33 IN BLOCK 7, IN
S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO,
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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97-2570

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