

# UNOFFICIAL COPY

1998-07-13 15:26:17

Property Address:

16541 UNION AVE

HARVEY, IL

60426

P.I.N.: 29-21-310-028

COOK COUNTY

Drafted By: Lisa Ferrara

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

10933363-6 04/27/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

### SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 17th day of July, 1987, made and executed by WILLIAM J. OVERTON, A BACHELOR

of the First part, to

INDEPENDENCE ONE MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber

page , Doc No. 87397848, Registered Land Certificate No.

is fully paid, satisfied and discharged.

Dated this 21st day of May, 1998

"See Attached Legal Description" Chemical Mortgage Company



sent to William J. Overton  
16541 Union Ave  
Harvey, IL 60426

By: Joyce Boka  
Joyce Boka Asst. Vice President

By: Maureen Burns  
Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 21st day of May, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

KRISTINA MAYO  
Notary Public, Oakland County, MI  
My Commission Expires Nov. 23, 2001

Kristina Mayo  
Notary Public

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THE NORTH 60 FEET OF LOT 5 IN BLOCK 2 IN PERRY WILSON'S WASHINGTON PARK SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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