FMG #: 0057284259
NANE: LORETTA MARTIN

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1998 07 13 18:00:30

P'O DATE: 02/28/1996 AFTER RECORDING, FORWARD TO:

AMERITITLE, INC. 18209 DIXIE HIGHWAY

HOMEWOOD, IL 60430-

THIS INSTRUMENT PREPARED BY: MICHELLENE C IDOM FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 29-32-439-014

## RELEASE OF MORTGAGE

HERENOE OF MOUT GAGE		
THIS CERTIFIES that a cartain mortgage executed by LORETTA MARTIN, AN UNMARRIED WOMAN		
to CASTLE MORTGAGE, INC.		
dated April 16th , 19,97, and record	ded on 05/01/1997	in Mortgage Record
,page	, and or instrument # 973	04096, of the
records in the office of the Recorder of COOK	County, ILL	INOIS
more particularly described as follows, to wit:  LOT 14 IN TENUTA SUBDIVISION FIRST ARE FEET OF THE EAST 1416.9 FEET OF THE NO FEET OF THE SOUTHEAST 1/4 OF SECTION 3 OF THE THIRD PRINCIPAL MERIDIAN, IN CO	7. TOWNSHID 26 MODTH B	SOUTH 1240 S

18220 S HART DR HOMEWOOD, IL 60430

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>March</u>, 19 98

FLEET MORTGAGE CORP.



JB"

LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 1 of 2

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Property of Cook County Clerk's Office

## UNOFFICIAL COPST 98518

FMG #: 0057284259 NAME: LORETTA MARTIN PODATE: 02/28/1998

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March

19 98, personally appeared LAURA WILKE

the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and cloparial Seal

My commission expires: 09/16/2001

Notary Public

RACHEL SMELYANSKY

RACHEL SMELYANSKY
NOTARY PUBLIC STATE OF WISDOMSIN
INY COMMISSION EXPIRES SEPT, 16, 2001

## **UNOFFICIAL COPY**

Water 31 To Clark's Office