Stock No. 11863

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WBA	233	(7/17/96)

DOCUMENT NO.

1998-07-13 13:28:25

ASSIGNMENT OF RENTS SATISFACTION OF MEAL/RESTRICE/MORTGAGE BY LEN	IDER
The undersigned Lender certifies that the following is fully paid	and satisfied:
Mortgage executed by VIVIAN CONFORTI	
As I	
to Lender and recorded with the office of the Register of Deeds County, Doc. ofCOCK	
(Ree!) (Records' (Image) in (Vol.) of (Mortg's), or (Vage) covering the real estate described below:	
LOT 14 AND THE WEST 1/2 OF LOT 13 IN CROSS NORTH ADD TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THEO PRINC	1/2 CIPAL Recording Area
MERIDIAN, IN COOK COUNTY, HALINOIS.	ASSOCIATED BANC CROP SERVICES P.O. BOX 19097 GREEN BAY, WI 54307-9097
	14-19-420-032
It checked here, real estate description continues or appears or	
STATE OF WISCONSIN	Oated JUNE 11 1998
County of BROWN	ASSOCIATED BANE CHICAGO
This instrument was acknowledged before me	By
on JUNE 11, 1998	THE SPECIAL SERVICES SUPERVISOR
by LINDA D SMOLINSKI/JOHN E MOORE	• LINDA D SHOLINSKI
(Names of paracrist) 88 SPECIAL SER. SUPERVISOR/SPECIAL SER. MANAGER	Attest / / / / / / / / / / / / / / / / / / /
(Type of authority, e.g., officer, trustee, etc. If any) ofASSOCIATED_RANK_CHICAGO	THE SPECIAL SERVICES MANAGER
(Plame of party on builed of whom instrumible very executiful).	• JOHN E MOORE
DORIS GRIFFIN	This instrument was drafted by:
Notary Public, Wisconsin My Commission (Expires) (is) SUNE 100 1001	MARY NICHOLL (TYPE OR PRINT)
and commonate from cold had	*Type or print name signed above.

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