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834/0012 8:005 Page 1 of 1  
1998-07-13 07:55:11  
Cook County Recorder 13.50

PREPARED BY  
TIMOTHY B. GIBBONS  
MORTGAGE PROS. LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS. LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 6949111

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 10th, 1998 executed by THOMAS G. NORRIS and THERESA M. NORRIS, Husband and Wife, Joint Tenants to MORTGAGE PROS. LTD.

a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 48 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425-11, IN COOK COUNTY, ILLINOIS.

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ITEM # 12-09-118-010

Date of Execution: 6/29/98

ALSO KNOWN AS: 1169 EDGEWATER COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

On June 29, 1998 before me, the  
undersigned a Notary Public in and for said County and  
State personally appeared TIMOTHY B. GIBBONS  
known to me to be the President  
and

known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that  
said instrument was signed and sealed on behalf of said  
corporation pursuant to its by laws or a resolution of its  
Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation

Notary Public

County

My Commission Expires

334  
By: TIMOTHY B. GIBBONS  
Its: President

By:

Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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