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1998-07-13 12:03:23
Cook County Recorder 25.00

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KEL

_____(Space Above This Line for Recording Data)_____
Loan No. 48-127302

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JASON KANG AND CATHERINE KANG, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 20th day of JUNE, A.D. 1995, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 95409888, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See reverse side for legal description: P.I.N. 10-28-215-013
Property Address: 4848 HULL STREET, SKOKIE, ILLINOIS 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of SKOKIE County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 29th day of JUNE, A.D. 1998.

NORTH FEDERAL SAVINGS BANK

BOX 333-CTA

By _____
President

Attest _____
Secretary

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LOT 13 IN BLOCK 7 IN NORTH SHORE "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND THAT PART WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-28-215-013

Property of Cook County Clerk's Office

