## UNOFFICIAL COPSF99556 B616/0190 30 001 Page 1 of

8616/0190 30 001 Page 1 of 3 1998-07-13 12:03:23 Cook County Recorder 25.00

90060187 9CTI HEL

(Space Above This Line for Recording Data)
KNOW ALL MEN BY THESE PRESENTS, THAT THE
NNOW ALL MEN BY TRESENTS, THAT THE
NORTH FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and
IASON KANG AND CATHERINE KANG, HUSEAND AND WIFE, of the County of COOK and State of ILLINOIS,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
bearing date the 20th day of JUNE , A.D. 1995, and RECORDED in the
RECORDER'S OFFICE of COOK County, in the State of ELUNOIS, in book of records, on page, as
Document No. 95409888 , and in book of records, on page, as Document No, to the premise
therein described as follows, to wit:
See reverse side for legal description: P.I.N. 10-28-215-013 Property Address: 4848 HULL STREET, SK. DKIE, ILLINOIS 60077
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the VILLAGE of SKOKIE County of COOK and State of W. LOOIS, together with
all the appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this 29thday of JUNE, A.D. 1998.
NORTH FEDERAL SAVINGS BANK
19-EEE XOS By President
Attest Victor & Capulary Secretary

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LOT 13 IN BLOCK 7 IN NORTH SHORE "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, AND THAT PART WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-28-215-013

OF COOK COUNTY CLOTHER OFFICE

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STATE OF ILLINOIS )
( ss. COUNTY OF COOK )
I, SUSAN L. RODRIGUEZ
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER , President of the
NORTH FEDERAL SAVINGS BANK
and VICTOR E. CAPUTO , Secretary of said Corporation, personally
known to me to be the some persons whose names are subscribed to the foregoing instrument as such
President and Secretary respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and
voluntary act of said Corporation, for the uses and purposes therein set forth; and the saidSecretary did also the
and there acknowledge that he, as custodizated the corporate seal of said Corporation, did affix the said corporate seal of said
Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the use
and purposes therein set forth.
GIVEN under my hand and Notarial 5 of this 29th day of JUNE , 1998.
Jugarit hidright
Notary Publi
OFFICIAL SEAL
SUSAN L. RODRIGUEZ
My Commission Expires 3.16.2001
50000 3.10.5001
SUSAN L. RODRIGUEZ Notary Public, State of Editions, My Commission Expires 3-16-2001
THIS INSTRUMENT WAS PREPARED BY SUSAN L RODRIGUEZ AT:

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

Return 70: Mr. & Mrs. Javen Kang 4848 Hull Street Skrobie, Ic 60077