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1998-07-13 13:46:34

Cook County Recorder

Nenita E. Kocher

Prepared by:

WELLS FARGO BANK

401 W. 24th Street National City, CA 91950

WHEN RECORDED MAIL TO: KENNETH W FIAONI SR JUDY FIAONI 325 EAST 22 ND STREET CHICAGO HEIGHTS, 1L 60411

Loan No. 0008656688

STATE OF ILLINOIS) COUNTY OF COCK

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of prement of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land locared in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 325 EAST 22ND STREE, CHICAGO HEIGHTS

Permanent Tax No.: 32282030120000 Legal description are ched as Exhibit A

from the lien of a certain mortgage made and executed by KENNETH W. FIAONI, SR. AND JUDY FIAONI, to BANK OF HOMEWOOD on 8/26/93, and recorded in Document No. 93756519, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. 95077932, Book ---, Page ---, in the Land Records on COOK County, ILL NOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 20, 1998.

CORPORATE SEAL

WELLS FARGO BANK NA.

401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDEN'I

401 W. 24th St., National City, CA 9 1950

ATTEST:

Matthew Vest

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

, personally appeared SHERI D. HALL, VICE On May 20, 1998, before me, BETTY HALL PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL Comm. #1153388 SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

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WFB#0008656688

EXHIBIT A

LOT 32, 33 AND 34 IN BLOCK 228, CHICAGO HEIGH'i', A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#22-18-203-012 AND 32-28-203-011

28-203-0
COOK COUNTY CLORK'S OFFICE