## UNOFFICIAL COP \$599726

Property Address: 14634 SOUTH CENTER AVE HARVEY, IL P. I.N.: 29-08-126-028 & 29-08-126-029

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Look County Decorder

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

06/09/1998 12221056-1 1610/758 FOR THE PROTFUTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SUPPLY FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISENTS That a certain indenture of mortgage, bearing date the 29th day of June, 1995 made and executed by WILLIE H. SHORT, MARRIED TO ROXIE MAE SHORT

of the First part, to DEPENDABLE MORTGAGE, INC.

of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of Illinois , in liber Registered Land Certificate No. , Doc No. 95443888 Is fully paid, satisfied and discharged.

Dated this 30th day of June, 1998

"See Attached Legal Description"

# 26436

Chemical Mortgage Company

ADDRESS

14634 5 CENTER AVE

Joyce Boka

Asit, Vice President

Maureen Burns

La Salatara Asst. Vice President

State of Michigan County of Oakland

before me appeared Joyce Boka On this 30th day of June, 1998 Maureen Burns to me personally known who, being by me duly sworm, did say that Asst. Vice President respectively, and they are the Asst. Vice President and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to and be the free act and deed of said corporation.

Notary Public

My Commission Expires: LISA FALLETICH NOTARY PUBLIC WAYNE COUNTY, MICHIGAN

ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 9-12-2000 12221066-1 06/09/1998 1610/758 FIC A LOOP THE SOUTHEAST 1/4 OF

LOT 17 AND 18 IN BLOCK B IN YOUNG AND RYAN'S THIRD ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE HORTHEAST 1/4 OF SECTION B, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

FIN-# 24-08-126-028 - 29-08-126-029

Property of Cook County Clark's Office