

WHEN RECORDED MAIL TO
JOHN BECERRIL
SOLEDAD BECERRIL
111 NORTH BRAINARD
LA GRANGE, IL. 60523

0008261828

Prepared by **Nanita E. Kocher**
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in **COOK County, State of ILLINOIS**, described as follows, to-wit:

Property Address: **111 BRAINARD, LA GRANGE**

Permanent Tax No.: **100/1240110000**

Legal description attached as **Exhibit A**

from the lien of a certain mortgage made and executed by **JOHN BECERRIL AND SOLEDAD BECERRIL**, to **HOUSEHOLD BANK, FSB** on 7/29/94, and recorded in Document No. **94680869**, Book ---, Page ---, in the Land Records of **COOK County**, and State of **ILLINOIS**, and assigned by **HOUSEHOLD BANK, FSB** to **WELLS FARGO BANK, N.A.** on 5/1/95, which assignment is recorded in Document No. **95399274**, Book ---, Page ---, in the Land Records on **COOK County, ILLINOIS** to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 2, 1998**

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By *[Signature]*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

By *[Signature]*
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST

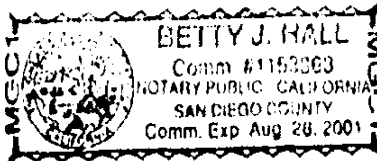
[Signature]
RHONDA BORMAN

STATE OF CALIFORNIA
County of San Diego

On **June 2, 1998**, before me, **BETTY HALL**, personally appeared **SHERI D. HALL, VICE PRESIDENT** and **CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

S-20
P-2
TX
BY
FN

WBF8261828

EXHIBIT A

LOT 16 IN BLOCK 9 IN COSSITT'S FIRST ADDITION TO LA
GRANGE, SAID<ADD BEING A SUBDIVISION OF PARTS OF THE
NORTHWEST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office