## UNOFFICIAL COPYS 599884

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of book and State or Allinois for and in consideration of the payment of the itsebtedness secured by the MORTGAGE hereinarter mentioned, and the rangeliation of all the motes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND PULT CLAIM unto MICHAFL INTHONY MCLAUGHLIN AND ELIZABETH ANN MCLAUGHLIN heirs, legal representatives and assigns, all the right, title, interest, claim r becan't whatshever may have objuited in, through or by a certain MORTGAGE positing date the 10 may of JUNE, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 9742784? premises therein described as follows, situated in the County of COOK State of IntiNOIS, to wit:

LOT 2 IN MILFORD COURT II, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ti er unto registion with all the appursenances and privileges Lelanging or appertaining.

Permanent Real Estate Index Number(s): 23-01-109-010 AND -022

Attest

Address(es) of Premises: LOT 2 IN MILFORD COURT, HICKORY HILLS ILLINOIS 60457

this 07th day of July, 1998. Witness hand and sea.

Thas instrument was prepared by Martha A. Czarnik - Thompson State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

BOX 333-CTI

## Page 7 of 7 UNOFFICIAL COPY 98599884

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the gaid instrument and caused the corporate seal of said corporation to be affixed toereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07th day of July, 1998.

QHICIAL SEAL MARTHA A CZARNIK THOMPSON NOTARY PUBLIC STATE OF ILLER CISMY COMMISSION FXP. MAY 17 1540

Commission Expires

Mail To:
Medacel le. Mc Jaughlin
9002 Mieford Court
Hickory Hicks, 12 60457