

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

98055529

MORTGAGOR Advance Bank s.b.		BORROWER MARILENE KEVIN E. PRESTON LISETTA A. PICCIOLA	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 11149 SARATOGA DRIVE ORLAND PARK, IL 60462	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$122,900.00	03/21/95			120030106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **ADVANCE BANK, s.b.** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **21ST** day of **MARCH, 1995**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. **95199580** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **27-20-300-005-0000**
Address(es) of Premises: **11149 SARATOGA DRIVE
ORLAND PARK, IL 60462**

BOX 333-PT Initials

UNOFFICIAL COPY

99599885

Witness its hand and seal, this 24th day of June, 1998

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Oostema

Its: Vice President

Attest: [Signature]

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.**
2320 Thornton Road
Lansing, IL 60438

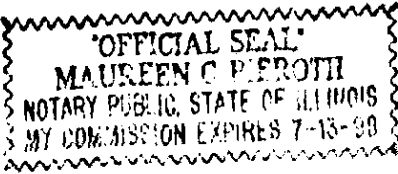
STATE OF Illinois)
COUNTY OF Cook) ss

I, Maureen Pieroth, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of June, 1998

Commission expires: 7-13-98

Maureen C. Pieroth
Notary Public



SCHEDULE A

PARCEL 1:
THE NORTH 59.63 FEET OF THE SOUTH 78.76 FEET OF THE EAST 34.31 FEET OF THE WEST 110.43 FEET OF LOT 26 IN KINGSFORT SOUTH II, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 94699968.**