

1998-07-13 02:32:50

Prepared by
PATTI BOOTH
1835 FIRST STREET
HIGHLAND PARK, ILLINOIS 60035

and When Recorded Mail To

FIRST BANK OF HIGHLAND PARK
1835 FIRST STREET
HIGHLAND PARK
ILLINOIS 60035

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COAN NO.: 3431905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *C. H. B. S. 20705*
OHIO SAVINGS BANK, F. S. B. *2083 C* ITS SUCCESSORS AND/OR ASSIGNS
1601 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1988
executed by GEORGE W. CLARKE AND
MARILYN C. KIRBY, HUSBAND AND WIFE

to FIRST BANK OF HIGHLAND PARK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1835 FIRST STREET
HIGHLAND PARK, ILLINOIS 60035

98599930

and recorded in Book Volume No. _____ Page(s) _____ as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2104 TROWBRIDGE COURT, GLENVIEW, ILLINOIS 60025-1322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST BANK OF HIGHLAND PARK

On JULY 9, 1998 before _____
(Date of Execution)

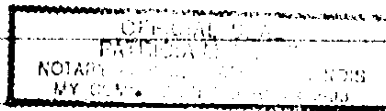
me, the undersigned a Notary Public in and for said
County and State, personally appeared
Joseph M Zaccari Jr
known to me to be the Executive Vice President
and

Joseph M Zaccari Jr
By: Joseph M Zaccari Jr
Its: Executive Vice President

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Michele J...*

Notary Public *[Signature]*
Lake County,
My Commission Expires 08-02-1998



THIS AREA OFF NOTARIAL SEAL
DOK 333-011
DPS 171

04-28-105-047-0000

Property of Cook County Clerk

PARCEL 1: THE SOUTHWESTERLY 66.08 FEET OF THE NORTHWESTERLY 28.00 FEET OF THE SOUTHEASTERLY 100.00 FEET, AND THE NORTHEASTERLY 32.92 FEET OF THE NORTHWESTERLY 33.33 FEET OF THE SOUTHEASTERLY 105.33 FEET, OF LOT 213 IN GLENLAKE ESTATES UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1994 AS DOCUMENT 94530460, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TOWN HOMES OF GLENLAKE ESTATES RECORDED DECEMBER 23, 1992 AS DOCUMENT 92969635, AS AMENDED, AND BY DEED RECORDED AS DOCUMENT NUMBER 04020864.

RIDER - LEGAL DESCRIPTION