

1998-07-13 09:53:43

**SUBORDINATION OF LIEN**  
One Mortgage to Another

644837001 300

WHEREAS, George W. Clark and Marilyn C. Kirby, Husband and Wife, Mortgagors, by a Mortgage dated January 11, 1997, and recorded in the Recorder's Office of Cook County, Illinois, January 21, 1997 as Document Number 97041201, did convey unto FIRST BANK OF HIGHLAND PARK certain premises in Lake County, Illinois described as:

The Southwesterly 66.08 feet of the Northwesterly 28.00 feet of the Southeasterly 100.00 feet, and the Northeasterly 32.92 feet of the Northwesterly 33.33 feet of the Southeasterly 105.33 feet, of Lot 213 in Glenlake Estates Unit 5, being a subdivision of part of the Northwest 1/4 of Section 28, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded June 16, 1994 as Document 94530460, in Cook County, Illinois.

**PROPERTY ADDRESS:** 2104 Trowbridge Court, Glenview, IL 60025  
**PERMANENT INDEX NUMBER:** 04-28-105-012 & 022

to secure their Note for \$35,000.00 (Thirty-five Thousand and 00/100 Dollars) with interest payable as therein provided; and

WHEREAS, The said George W. Clark and Marilyn C. Kirby, Husband and Wife, have caused to be executed a Mortgage dated July 2, 1998 and recorded in the Recorder's Office on 7/2/98 as Document Number \* which did convey unto Ohio Savings Bank, an Ohio corporation, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$280,000.00 (Two Hundred Eighty thousand Dollars and 00/100) with interest payable as therein provided; and

\* 98599930

WHEREAS, the Note secured by the Mortgage first described, as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

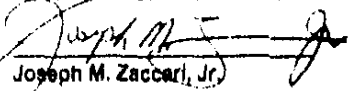
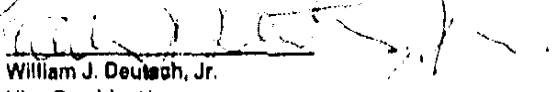
WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said Ohio Savings of America, an Ohio Corporation, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note carried by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises therein conveyed subject and subordinate to the lien of the Mortgage to said Ohio Savings Bank, an Ohio Corporation, Mortgagee, for all advances made on said secondly described Note, which consists of \$280,000.00 Dollars (Two Hundred Eighty Thousand and 00/100 Dollars) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 29th day of June, 1998.

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

  
Joseph M. Zaccari, Jr.  
Executive Vice President  
  
William J. Deutch, Jr.  
Vice President

BOX 333-CTI



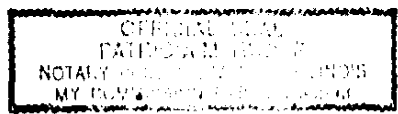
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF LAKE )

I, Patricia M. Ruoff, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Joseph M. Zaccari, Jr., Executive Vice President of FIRST BANK OF HIGHLAND PARK, and William J. Deutsch, Jr., Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein, set forth.

Given under my hand and official seal this 29th day of June, 1998. My commission expires June 19, 2001

*Patricia M. Ruoff*  
Notary Public



PREPARED BY: Eleanor C. Soldano

PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK  
1835 First Street,  
Highland Park, Illinois 60035

Attention: Patty Ruoff

Property of Cook County Clerk's Office