

# UNOFFICIAL COPY

Prepared By:

RUTH COFFEY LAWRENCE  
COLE TAYLOR BANK

98599032

and When Recorded Mail To

COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00  
T80009 TRAN 3159 07/13/98 08:27:00  
43246 # RC \*-98-599032  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by ANGELIQUE S. JACKSON, A SINGLE WOMAN

JANUARY 28, 1998

to AMERICAN STATES MORTGAGE, INC.  
a corporation organized under the laws of  
and whose principal place of business is

ILLINOIS  
915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

98599031

and recorded in Book Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF:  
440 S. MCCLURG COURT UNIT 504-S, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 28, 1998 before \_\_\_\_\_  
(Date of Execution)

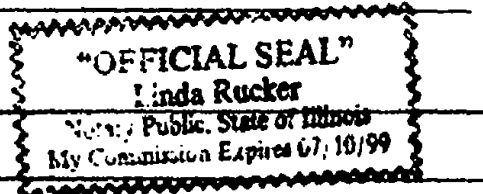
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN L. BUONICONTI  
known to me to be the PRESIDENT

By: JOHN L. BUONICONTI  
Its: PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument  
was signed and sealed on behalf of said corporation,  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public: LINDA RUCKER  
LINDA RUCKER COOK County  
My Commission Expires JULY 10, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

10/11/2011

10/11/2011

STREET ADDRESS: 44 N M...  
CITY: CHICAGO  
TAX NUMBER:

**UNOFFICIAL COPY**

COUNTY: COOK

**LEGAL DESCRIPTION:**

PAPERS UNIT 5048 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH PORTION OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 07804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PAPERS A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PAPER 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS DEFINED DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1985 AS DOCUMENT NUMBER 07804544

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