TRUSTEE'S DEED OF FICIAL COPY 98599036

DEPT-01 RECORDING

\$25.00

740009 TRAN 3159 07/13/98 08:27:00 \$250 + RC #-98-599036 COOK COUNTY RECORDER

	The above space for recorder's use only
within the State of Illinois, not personally but as Tru delivered to said bank in pure 2 are of a certain T	day of
WITNESSETH that said name of the 6-	ICAGO, IL 60657 parties of the second part. st part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and
following described real estate. situated inUNIT C-3 (NE) & P-6, IN WRIGLEY VI CONDOMINIUM ASSOCIATION) AS DELINE ESTATE: LOTS 9810 IN BLOCK 5 IN BU NORTHEAST 1/4 OF SECTION 20, TOWNS MERIDIAN, WHICH SURVEY IS ATTACHED RECORDED AS DOCUMENT NUMBER 984256	EW PLACE CONDOMINIUM, (3721-25 N. SHEFFIELD ATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL CKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE HIP 40 NORTH PANGE 14 EAST OF THE THIRD PRINCIPAL AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM 37, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIUNTY, ILLINOIS. 14-20-220-013
	party of the second part, and to the profer use, benefit and behoof,
power and authority granted to and vested in it be said Trust Agreement above rientioned, and of a HOWEVER, to: the liens of all trusts deeds an county; all unpaid general taxes and special assess if any, affecting the said real estate; building line	part, as Trustee. as aforesaid, pursuant to and in the exercise of the system that the provisions of every other power and authority thereunto enabling, SUBJECT, dor mortgages upon said real estate, if any, of recort in said sments and other liens and claims of any kind; pending litigation, is; building, liquor and other restrictions of record, if any; party is, if any; Zoning and Building Laws and Ordinances; mechanic's drights and claims of parties in possession.
IN WITNESS WHEREOF, said party of the fit has caused its name to be signed to these presents Officer the day and year first above written.	rst part has caused its corporate seal to be hereunto affixed, and by its Assistant Trust Officer and attested by its Assistant Trust
as the	T BANK AND TRUST COMPANY OF ILLINOIS store, as aforesaid, and not personally
/ By:	
ut Form No. 10872	JUN WOU WILL

COUNTY OF COOR SS. STATE OF ILLINOIS	Thris no	Citro a Notary Public in and
STATE OF ILLANOIS	propriet County, in the ROBEST O.	State aforesaid, DO HEREBY CERTIFY, THAT
i		of FIRST BANK and TRUST CUMPANY OF
	LLINOIS, a banking co	esistant Trust Officer of said banking corporation,
p d iii	ersonally known to me to o the foregoing instrume eared before me this day elivered the said instrum ng corporation as Truste he said Assistant Trust	o be the same persons, whose names are subscribed int as such Assistant Trust Officer, respectively, apin person and acknowledged that they signed and ent as their own free and voluntary act of said banker. For the uses and purposes therein set forth and Officer did also then and there acknowledge that we corporate seal of said banking corporation, did
A a	ffix the said corporate se s his/her own free and v	al of said banking corporation to said instrument oluntary act, and as the free and voluntary act of
i fo	orth.	as Trustee, for the uses and purposes therein set
C),	iven under my hand an	Notarial Seal
u	asy or	Thirt war
-		Notary Public
	C	OFFICIAL SEAL }
	ξ 5 NC	CHRIS KORITKO PTARY PUBLIC, STATE OF ILLINOIS
	> **)	COMMISSION EXPIRES 12:16:00
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و المستقبل ا		
721 & 3725 N. SHEFFIELD UNIT C-3 N E) & P-6)	CHICAGO II	THIS INSTRUMENT PREPARED BY:

For information only insert street address of above described property.

Resouts: DANN L COLDSTEN

35 E. ususar De (husy Il 6100) FIRST BANK AND TRUST OF ILLINOIS

300 East Northwest Highway Palatine, Illinois 60067

UNOFFICIAL COPY

Exhibit "A" to Deed (3721-3725 N. Sheffield, Chicago, IL 60657 Unit(s) Unit C-3 (N B) 6 2 6):

Grantor hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and Grantor reserves to itself, its successor and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This (and only such similar) deed now or hereafter is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

This Property includes space on Unit # P 6 pursuant to the survey and subject to the same conditions and restrictions recited herein but with to representation or warrantee of use or fitness for size or particular purpose.

This deed or instrument of conveyance is also subject to:

1. Real estate taxes not yet due and payable;

2. applicable laws or ordinances including building and soning laws of which no representation is made nor implied;

- 3. public and private utility easurents, covenants, and other items of record and or any rights or agreements of the quais-public utilities, if any;
- 4. Such other matters as to which the title insurer commits to insure against loss or damage;
 - 5. matters of record;
- 6. limits of the limited warrantee under which no representations have been made nor implied and none relied on.

LEGAL DESCRIPTION:

UNITS Unit C-3 (N E) AND P-6, IN WRIGLEY VIEW PLACE CONDOMINIUM, (3721-25 N. SHEFFIELD CONDOMINIUM ASSOCIATION) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES. LOTS 9 & 10 IN BLOCK 5 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9 8 4 2 5 6 3 7, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-220-012 AND -013 TO BE REDIVIDED COMMONLY KNOWN AS 3721 - 3725 N. SHEPFIELD, CHICAGO, IL 60657 Unit(s) Unit C-3 (N E) & P⁻⁶

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Property of Coot County Clert's Office