

98599137

Prepared by:

ANCHOR MORTGAGE
520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING

\$23.00

T#0009 TRAN 3159 07/13/98 09:06:00

#3354 RC #-98-599137

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
M&T MORTGAGE CORPORATION

1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-1125

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1998
executed by ERASTUS B. HALL, UNMARRIED SAMUEL ROGERS AND QUANITA HALL ROGERS, MARRIED TO SAMUEL
ROGERS

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

98599136

and recorded in Book/Volume No.
No. , COOK

page(s)

, as Document

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

described

Commonly known as 4400 S. WENTWORTH, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MAY 28, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Lucy A. Duffin*

County,

My Commission Expires

By: JOHN M. C. MUNSON
Its: PRESIDENT

By:
Its:

Witness:

BOOK 333-671

OFFICIAL SEAL
LUCY A. DUFFIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 20, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Kym DB

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CTD

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UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN WALLACE'S SUBDIVISION OF 10 CHAINS SOUTH OF AND ADJOINING THE NORTH 5 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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20-04-409-032