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Mailed to:

This instrument prepared by: M. CUNDEY
Chase Financial Management Corporation
PO Box 93952
Cleveland, Ohio 44101

DEPT-01 RECORDING \$23.00
750009 TRAN 3159 07/13/98 09:35:00
43437 RC 4-98-599216
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of November 9, 1994 given by Marvin Phillip Pitt and Estelle Pitt to secure payment \$55,000.00, in favor of Chase Manhattan Mortgage Corporation, and recorded as Document #(S) 94960686, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 03-03-100-054-1121

Property Address: 549 Greystone Lane
Wheeling, IL 60090

Signed this 17th day of June, 1998.

In the presence of:

Michael Cundey
Michael Cundey
James Kubinski
James Kubinski

Chase Manhattan Mortgage Corporation
By: Tony Tatarczuk
Tony Tatarczuk, Officer
By: Suzanne Angelino
Suzanne Angelino, Officer

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Mortgage Corporation, an Illinois corporation, by Tony Tatarczuk, officer and Suzanne Angelino, officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 17th day of June, 1998.

Julie Wagoner
Notary Public

JULIE WAGONER, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires July 8, 1998

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BOX 333-CTI

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PARCEL 1: UNIT NO. 1720-"LA"-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1721-"RC"-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26759029

Property of Cook County Clerk's Office

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