

① All not a/k/s  
7707196 / 98004830 K

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98599232

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 3159 07/13/98 09:41:00  
. #3453 + RC \*-98-599232  
. COOK COUNTY RECORDER

Loan No. 0003035197249

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL M. FRENCH AND JEAN FRENCH, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 28, 1993, and recorded on February 18, 1994 in File 94-159728 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


THE S 1/2 OF LOT 15 IN BLOCK 6 IN CHICAGO HERALD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE W 1/2 OF LOT 4 IN SUBDIVISION OF SECTION 18, T39N, R13E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

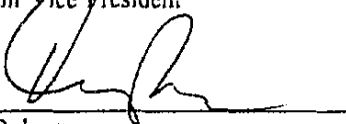
together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*PIN #16182200120000

Address(es) of premises: 738 S E AVE, OAK PARK, IL, 60304

Witness our hands and seals February 27, 1998.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation,  
Successor by merger to  
American Residential Mortgage Corporation

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary

98599232

BOX 333-CTI

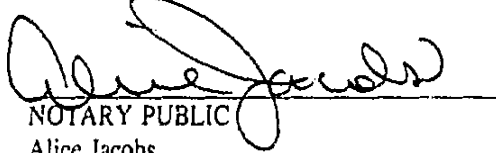
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# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 27, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Robbie Jenkins  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003035197249  
County of: Cook  
Investor No: 540  
Investor Category:  
Investor Loan No: 24

ILCO  
Revised 6/97

Property of Cook County Clerk's Office

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