

UNOFFICIAL COPY 98599378

Prepared by →

8616/0012 30 001 Page 1 of 2
1998-07-13 08:53:02
Cook County Recorder 23.00

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 8035229

No Abstract 77080847 of 2 pages

SATISFACTION/ DISCHARGE OF MORTGAGE

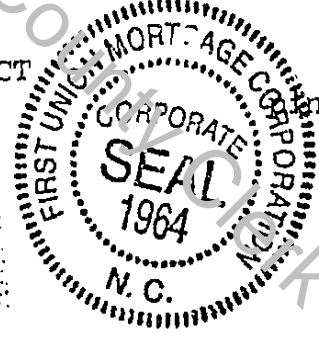
The undersigned certifies that it is the present owner of a mortgage made by MARK G KRON AND DONNA M KRON to FIRST UNION MORTGAGE CORPORATION bearing the date 01/24/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97077621

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1535 CHIVALRY CT PALATINE, IL 60067 #02-24-203-043-1051

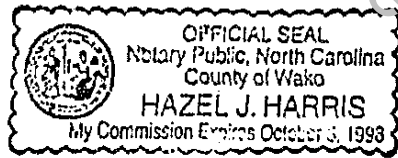
dated 04/29/98
FIRST UNION MORTGAGE CORPORATION

By: Julie A. Bouche
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 04/29/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FUNON EC 14570



BOX 333-CTI

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EXHIBIT 'A'

8035229

UNIT 5-016/0121 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CEVENTRY PATK UNIT 1 (PHASE 1 AND 2) BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074188; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office