

PREPARED BY:

CURTIS SLOAN
FASSETT & FINUCANE MORTGAGE
SERVICES

311 S. WACKER, #4550
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO
FASSETT & FINUCANE MORTGAGE
SERVICES

311 S. WACKER, #4550
CHICAGO, ILLINOIS 60606
LOAN NO. 3906926

8617/0076 89 001 Page 1 of 1
1998-07-13 10:54:16
Cook County Recorder 25.00

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

ORDER NO. 9855202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAN MARIE MIKUT, SINGLE

and dated 7/1/98, to FASSETT & FINUCANE MORTGAGE SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 311 S. WACKER, #4550, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. , page(s) , as Document No. 98600491
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 6-G AS DESCRIBED IN SURVEY DELINEATED ON AN ATTACHED TO AND
A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26TH DAY
OF AUGUST 1975 AS DOCUMENT NUMBER 2926107.

PARCEL 2: AN UNDIVIDED PERCENTAGE INTEREST IN AND TO THE FOLLOWING
DESCRIBED PREMISES: THE SOUTHERLY 60 FEET (EXCEPT THE SOUTHEASTERLY 80
FEET) OF LOT 123 AND ALL OF LOT 124 AND 125 (EXCEPT THE SOUTHWESTERLY 50
FEET THEREOF, MEASURED ON EASTERLY LINE OF SAID LOT 125) ALL IN ORIGINAL
TOWN OF RAND (NOW DES PLAINES), A SUBDIVISION OF SECTIONS 16, 17, 20 AND
21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN 09-20-202-036-1047

ALSO KNOWN AS: 825 PEARSON, UNIT 6G, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 1st, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Jim Finucane

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V. President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 1/22/02

DCC PREP INC 10 94

FASSETT & FINUCANE MORTGAGE SERVICES

By: Jim Finucane

Its: V. President

By:

Its:

Witness: Viki Hettinger

