UNOFFICIAL COPS600503 Prepared By: 8617/0087 89 001 fage 1 of When Recorded Mail To: 1998-07-13 11:07:58 WESTAMERICA MORTGAGE COMPANY Cock County Recorder 23.00 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTNI JOYCE GRUDZIEN Loan No. 300114 #97 Commonly known as: 5725 REST CORNELIA AVENUE CHICAGO, IL 60634 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAVES MORTGAGE GROUP. INC. 96/26/98 executed by ** LAMOUTTAIN CORPORATION 460. ENGLEWOOD_ CO. 301115 and recorded in Book/Volume No. , as Document No. , page(s) CODK County Records, State of 111 NO15 on real estate legally described as follows: LOT 33 IN A. H. KRAUS REALTY COMPANY S ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 30 ACA'S WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, TAX ID #13-20-410-011 *" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED_SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." A. T. G. F. RELATIONNEY SERVICE **BOX 370** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 06/26/98 VICE PRESIDENT Witness: Winess: RUTH H. STATE OF COUNTY OF BUPAGE On 56/25/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company. the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

(Official Seal)

of said corporation.

OFFICIAL SEAL DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION SYSTES OCHOOS <mark>፞ዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀ</mark>

Netary Public for the state of ILLIKOIS My commission expires: JUNE 16. 2002

