8617/0123 89 001 Page 1 of 2 1998-07-13 11:46:51 Cook County Recorder 23.50

36711 4/4

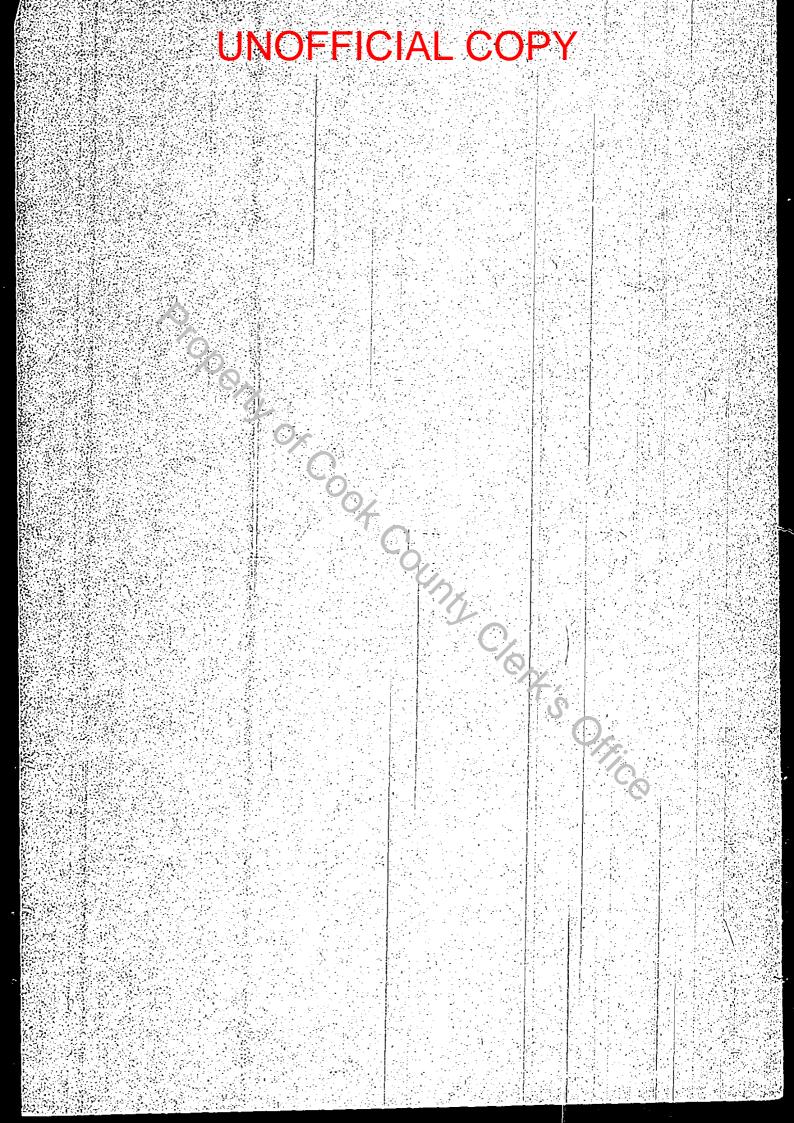
STONE Recorded Return to:

HOMESIDE LENDING, INC. 3333 N. MAYFAY ( BOAD, SUITE 306 MILWAUKEE, WI 552)2

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

	nts, assigns, and transfers to:
HOMESIDE LENDING, INC.	
MORTGAGE PROFESSIONALS OF AMERICA, on in Book	HS WIFE, AS JOINT TENANTS, Mortgagor, to:  NO. Mortgagee, and recorded as Document No.  Page, of Official
Records in the County Recorders Office of COOK Cou	my, ILLINOIS, describing land therein as:
LOT 13 IN BLOCK 2 IN K.G. SCHMILT'S SUBDIVIS WEST 1/2 OF LOT 4 IN SUPERIOR COURT COMMI 10 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 N THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	SSIONER'S PAI TITION OF THE NORTH THE WEST 1/2 OF THE NORTHEAST ORTH, RANGE 13, EAST OF THE



## UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accrue under said Mortgage.

MORTGAGE PROFESSIONALS OF AMERICA,	INC.	
By Rice President	Attest:	Asst. Secretary
State of ILLINOIS, County of		au
This instrument was acknowledged before me of NOLBERTO C. LUNA.	n <u>6 - 4</u> nd	_, <u>78,</u> by
Vice President and Asst. Secretary of it	ORTGAGE PROFESSIONALS OF	AMERICA, INC.
(Seal)   "OFFICIAL SEAL"  Jennifer Joy Shin	Nocale Public Por	
Notary Public, State of Illinois My Commission Exp. 11/05/2001	C	
	大分	
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