

3065

STCI 30656



This form was prepared by: **CROSSLAND MORTGAGE CORP.** address: _____
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 tel. no.: 630-573-0800
Loan ID: 0J12157913

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2301 WEST 22ND STREET, STE 105 OAK BROOK, ILLINOIS 60521
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated June 22, 1998, made and executed by
KEVIN M. ROBINSON and CAMILLE P. ROBINSON, HUSBAND AND WIFE

to and in favor of **DOLPHIN MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois
LOT 152 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF
LOTS 1,2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN
BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

30656 2063

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand One Hundred**
(\$ 120,143.00)

(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98600566

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 22, 1998

Witness

Dolphin Mortgage Corp

(Assignor)

Witness

By: [Signature]
GIANCARLOS J. JOHNSON, PRESIDENT

Agent

Seal:

State of
County of

Illinois
Kane

This instrument was acknowledged before me on JUNE 22, 1998

by Giancarlo J. Johnson
as President

of Dolphin Mortgage Corp

[Signature]



995 (IL) (5/98)

11648 (9/98)

Page 2 of 2

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office