

2002



35804 2002

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0011894300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
TWO WESTBROOK CORP CTR. STE 100 WESTCHESTER, ILLINOIS 60154
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated June 27, 1998, made and executed by
DAVID W. KURTZ, AN UNMARRIED MAN and JANE C. LINDLER, AN UNMARRIED WOMAN

to and in favor of **GRANT MORTGAGE SERVICES, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 14 IN BLOCK 34 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE
OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342,
IN COOK COUNTY, ILLINOIS.**

31-36-306-035

such Mortgage having been given to secure payment of **Seventy Two Thousand and no/100**
(\$ **72,000.00**)

(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 27, 1998

Witness _____ GRANT MORTGAGE SERVICES, INC. (Assignor)

Witness _____ By: _____ (Signature)
RUSSELL SEED/PRESIDENT

Witness _____

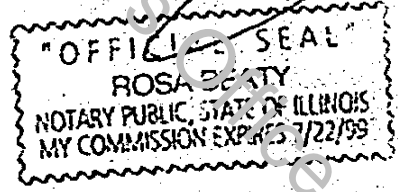
Seal: _____

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on JUNE 27, 1998
by RUSSELL SEED

as PRESIDENT of GRANT MORTGAGE SERVICES, INC.

NOTARY _____
Rosa Beatty



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