

UNOFFICIAL COPY

Prepared By:

VERLEAN MOORE
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

98600650

8621/0038 49 001 Page 1 of 2
1998-07-13 09:51:40
Cook County Recorder 23.50

and When Recorded Mail To:

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

4233505 313

SPACE ABOVE THIS LINE FOR RECORDER'S USE

G I Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6914200

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

98600649

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1998
executed by MARIA LOPEZ, MARRIED TO ANTONIO LOPEZ, SR. AND FLORENTINO RODRIGUEZ, AN UNMARRIED MAN AND
JOSE A. LOPEZ AND SANDRA LOPEZ, HUSBAND AND WIFE AND ANTONIO LOPEZ, JR., AN UNMARRIED MAN
to FIRST NATIONAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 80181

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS, as Document described
(See Reverse for Legal Description)

Commonly known as 4928 WEST DEMING PLACE, CHICAGO, ILLINOIS 80839

4233505

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK


FIRST NATIONAL MORTGAGE

CORPORATION

On JUNE 30, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICK J. PALANDRI
known to me to be the PRESIDENT
and


By: RICK J. PALANDRI
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Laura Lee Alm
Cook County,

By:
Its:

Witness:

"OFFICIAL SEAL"
LAURA LEE ALM
Notary Public, State of Illinois
My Commission Exp. 06/01/2002

My Commission Expires 06-01-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/77 DPS 049

13-28-418-029
VOLUME 359

Property of Cook County Clerk's Office

LOT 37 AND THE WEST 11 FEET OF LOT 38 IN BLOCK 10 IN EDWARD
KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION