

ACCOUNT # 6856223
PILD PLAZA GE

PREPARED & RECORDED REQUESTED BY
AN RETURN TO:
SUZANNE MILES
FLEET MORTGAGE GROUP, INC.
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF ~~XXXXXXXXXXXXXXXXXXXX~~ MORTGAGE

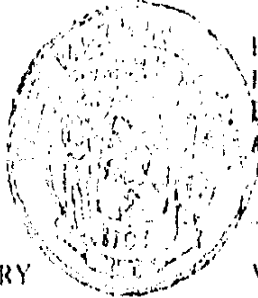
FOR VALUE RECEIVED, FLEET NATIONAL BANK, SUCCESSOR IN INTEREST BY MERGER
TO PLAZA HOME MORTGAGE BANK, FSB, LOCATED AT: 50 KENNEDY PLAZA,
PROVIDENCE, RI 02903-2305, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO GE CAPITAL
MORTGAGE SERVICES INC., 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12-14-93
MOHAMMAD SHEKHOLESLAMI DIVORCED AND NOT SINCE REMARRIED AND
AND EXECUTED BY AMIR SHEKHOLESLAMI AND MIRA SHEKHOLESLAMI HUSBAND AND WIFE JOINT TENANTS
~~XX~~ FOR \$ 217,000.00 DATED 12-14-93
AND DULY RECORDED IN BOOK _____ PAGE _____ DOCUMENT # 94215485
ON 3-9-94 ** 19 _____, IN THE RECORDER'S OFFICE OF COOK COUNTY,
STATE OF ILLINOIS, DESCRIBING LAND THEREIN AS: SEE ATTACHED
PROPERTY ADDRESS: 462 N. LAKE SHORE DRIVE #28, PALATINE, IL 60067
TOGETHER WITH THE NOTE(S) THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST ON THIS 2 DAY OF JULY 19 98.

**MORTGAGE WAS RE-RECORDED ON 2/28/95 AS DOC#95-136447.

P.I.N.: 02-16-215-029

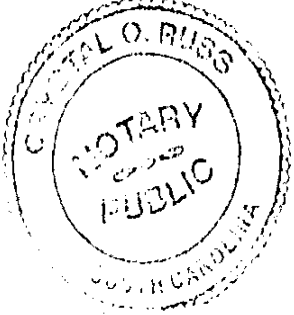
WANDA J. OSBORNE
ASSISTANT SECRETARY



PATSY J. LEE
VICE PRESIDENT
FLEET NATIONAL BANK F/K/A FLEET NATIONAL
BANK SUCCESSOR TO PLAZA HOME MORTGAGE
BANK, FSB F/K/A PLAZA SAVINGS AND LOAN
ASSOCIATION

PERSONALLY APPEARED BEFORE ME CRYSTAL O. RUSS WHO BEING DULY SWORN SAYS
THAT SHE SAW PATSY J. LEE ITS VICE PRESIDENT WHO RESIDES AT: 1108 N. FIRE TOWER
RD, FLORENCE SC 29506 AND WANDA J. OSBORNE ITS ASSISTANT SECRETARY. SIGN, SEAL
AND EXECUTE AS ITS ACT AND DEED DELIVER THE FOREGOING ASSIGNMENT FOR THE
USES AND PURPOSES THERIN MENTIONED AND WITNESSED THE EXECUTION AND
DELIVERY THEREOF BY THE ORDER OF THE BOARD OF DIRECTIONS FOR THE SAID
CORPORATION. WITNESS BY HAND AND OFFICIAL SEAL AT SAID COUNTY.
SWORN TO AND SUBSCRIBED BEFORE ME THIS 2 DAY OF JULY 19 98.

CRYSTAL O. RUSS NOTARY PUBLIC
FLORENCE, SOUTH CAROLINA
COMMISSION EXPIRES: 8/11/2003



GE 6856223
SHEIKHOLESLAMI

PARCEL 1: LOT 28 IN CORNELL LAKES APARTMENTS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO AMIR SHEIKHOLESLAMI, MOHAMMAD SHEIKHOLESLAMI, GLENN TURRO, AND MARY KAY TURRO, RECORDED AS DOCUMENT 88283005 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT: LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF LOT 8 IN THE SCHOOL, TRUSTEES SUBDIVISION OF SECTION 15, LYING SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD. ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office