1998-07-13 13:17:53

Cook County Recorder

5.400

CMI

P.O. BOX 790002 ST. LOUIS, MO 63170-0002 CMI ACCOUNT # 5050011697 PREPARED BY: V. BOWERS RECORD AND RETURN TO: Chicago Title Castle Link East 680 Old York Road Jenkins Court, North Court Jenkintown, PA 19046

RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT RESIDENTIAL FUNDING CORPORATION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF DELAWARE HAVING ITE PRINCIPAL OFFICE AT 12600 WHITEWATER OR, MINNETONKA MN 55343, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND OUTT-CLAIM UNTO EDWARD POBRIEN AND ANASTASIA MOBRIEN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 2, 1996, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 96037845

OF RECORDS ON PAGE N/A AS DOCUMENT NO. 96037845

OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION #: 16-06-403-010 COMMONLY KNOWN AS:

814 N COLUMBIAN AVENUE OAK PARK, IL 60302





UNOFFICIAL COPINO1402

5050011697

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COMPORATION.

In Testimony Whereof, the Said Residential Funding Corporation
HATH HEREUNTO CAUSED ITS CORPORATE SHAL TO BE AFFIXED AND THESE
PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON
MAY 36 1996.
THE FIRST NA JONAL BANK OF CHICAGO AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION ATTORNEY THE FACT
$(\mathbb{P}_{\lambda_{1}}(X_{1}, X_{2}, X_{3}))$
BY:
D. KLUEGEL, ASUSPANT VICE PRESIDENT
STATE OF MINNESOTA COM
HENNEPIN 728
COUNTY OF
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE
I, THE UNDERSIGNED, A NOTALY PUBLIC IN AND FOR SAID COUNTY IN THE STATE PERSONALLY KNOWN TO ME TO BE
THE ASSISTANT VICE PRESIDENT OF RESIDENTIAL FUNDING CORPORATION WHOSE NAME 19
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH D. KLUEGEL HAS SIGNED
AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF
SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOAPD OF DIRECTORS OF SAID
CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY
ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURTOCES THEREIN SET FORTH,
GIVEN UNDER MY HAND AND NOTARIAL SEAL ON WAY 26 1998
ΑΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛΛ
B. NOLAN E
A(1) A(2, 2)
Notary Public - Minnesota S Notary Public
My Commission Expires 1/31/20302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2 1 S

UNOFFICIAL COPS601402 **** ***

EXHIBIT "A"

NOT 10 IN BLOCK 'D' IN OLIVER M. CARSON'S SECOND ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 AND ALL OF BLOCKS 2, 3 AND 4 IN L. AND W. F. RRYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH BAST 1/4 OF SECTION 6 THE THE COLLARY CLORES OFFICE AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS