OFFICIAL CO 1998-07-13 13:21:12 Cook County Recorder .25,00RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

MORTGAGE OR DEED OF TRUST WAS FILED.

TITLES IN WHOSE OFFICE THE

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the jurarat of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. BAMONTE AND ALICE BERRY, HIS WIFE, AS JOINT TENANTS, helrs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCRTCAGE, bearing date the 23 day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illia is, in Book N/A of records, on Page N/A, as Document No. 93322473, to the premises therein described, situated in the County of COCK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 14-31-125-009

JUNE CLON COMMONLY KNOWN AS: 2245 W SHAKESPEARE, CHICAGO, ILL. 60647

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 03 day of JULY, 1998.

UNOFFICIAL COPS #01599 Fage 1 of 3

This instrument was prepared by COLE TAYLOR BANK, 5501 AY, 79th STREET, BURBANK, 11, 60459-2904

STATE OF ___ILLINOIS____ }

COUNTY OF COOK }

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and enused the corporate sent of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my locad and NOTARIAL seal this 03 day of JULY, 1998.

SS.

NOTARY PUBL

NOTARYTEE

WHEN RECORDED MAIL TO:

THOMAS J HAMONTE AND ALICE BERRY (# 1820 W CORTLAND, CHICAGO, H.J., 60622

NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PIN 14 31 125 007 (CKA 2245 W. SHAKESPEARE, CHICAGO, IL COT IT IN BLOCK 14 IN HOLSTEIN, A SUBDIVISION OF THE WEST "1/2" THE

Property of County Clex

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