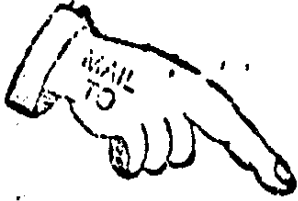


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8609/0111 65 001 Page 1 of 2
1998-07-13 15:05:32
Cook County Recorder 23.50



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 98J66A
ID: 390150000

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 7122054
NAME : DAVIS
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT. LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF APRIL 1, 1998. MORTGAGE
PASS- THROUGH CERTIFICATES, SERIES 1998-5
3 PARK PLAZA, 16TH FLR, IRVING, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/03/13
AMOUNT: \$238,500.00 EXECUTED BY: CHRISTOPHER K. DAVIS
CAROL M. DAVIS

CLERKS FILE OR INSTRUMENT NO: 98-2-1409 RECORDED DATE: 7/30/98
BOOK: VOLUME: PAGE:
ADDRESS: 122 SOUTH HI-LUST AVENUE MOUNT PROSPECT COOK IL 60056

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TAX ID 08112070240000
D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 04/02/98
WITNESSED BY: LAUREN WOLVERTON

PREPARED BY: MICHELLE HILEMAN
6000 ATRIUM WAY
MT LAUREL, NJ 08054

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
BY: JILL IANNACO
ASSISTANT VICE-PRESIDENT
BY: JENNENE MURRAY
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 04/02/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JILL IANNACO AND JENNENE MURRAY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

CHARLES DARKWAH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/13/2003

S-V
P. 2
NY
FH

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**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

7122054

ORDER NO.: 1409 007717167 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 288 IN H. ROY BERRY COMPANY'S COLONIAL MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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