Form No. 51R AMERICAN LEGAL FORMS, CHICAG

EXECUTOR'S DEED

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1917 Civil Ac 100 Page 1 of the 1998-07-13 14:27:08

STREETHERS AS ASSESSED.

County of COOK and State of		
Illinois, as Independent Executor of the	•	•
ESTATE OF MARGIE S. FLANDERS		
DECEASED,		',
hereinafter referred to as Grantor, and SHARON X.A. LEONARDSON	(The Above Space For Recorder's Use Only)	<del></del>
of of the	and State of Illinois, hereinafter referred to as Grante	ł
City of BUFFALO GROVE, County of COU.	and State of Illinois, hereinafter referred to as Grante	es;
WHEREAS, Grantor was duly appointed Ind	ependent Executor of the Estate of MARGIE S. FLANDER bunty, Illinois, on the 20th day of May , 1998	<u> </u>
Deceased, by the Circuit Court of Co	ounty, Illinois, on the 2001 Gay of Arthy	, 111 hot
Cause Number 2023 to can the unity quarties as	such Executor, and said Letters of Office are now in full force and effe	tor
in and by the Will of MARGIT S. FLANDE.	RS Decedent and in consideration of the sum	of
TEN DOL	that Grantor, in exercise of the Power of Sale granted to said Executes . Decedent, and in consideration of the sum LARS (S 10.00.) to him/her in hand paid by Grantee, to the same of the	the
receipt whereof is hereby acknowledged, does Gi	CANT. SELL and CONVEY to SHARON A. R. GEONARD.	<u>2</u> 0∥
of 1211 Johnson Drive. By falo	Grove not increasing his Compronated in JONNER FENANC ine County of COOK and State of Illino	¥¥
all the following-described real estate situated in	he County of COOK and State of Illino	is,
and known and described as follows, namely: (5c	e reverse side for legal description.)	j
Permanent Index Number (PIN): 03-32-10	1-042-1028	
Address(es) of Real Estate: Unit 4-1, 1	10 S Dunton, Arlington Heights, IL 600	05
TOGETHER WITH ALL right, title, and interes	st whatsoever, at 'aw or in equity of said MARGIE S. FLA	NDERS
TO HAVE and TO HOLD same unto said G	rantee, not inchen अन्य में अल्लामानाम के कार्या में श्री सामाना प्राप्त कर के कि स्थान के किया है।	]
IN WITNESS WHEREOF, Grantor, as Indepe	endent Executor aforest id, has hereunto set his hand and seal the d	ay
and year first above written.		
<b></b>	AMERICAN NATIONAL BANK & TRUST CO.	_
	OF CHICAGO Independent Execut	or
	OF CHICAGO Independent Execut of the Estate of MAFGIR S. FLANDERS, Dec	d.
	DATED this 7th day of July 19	
	Han a Hann	. ]
	(SEAL) JEFFREY S. JOHNS, V.Ca-Preside	r)
PLEASE	JENEREL S. JOHNS, VICE-Fleside	11 .
TYPE NAME(S)	(SEAL)(SEA	
BELOW SIGNATURE(S)	(SEAL)(SEA	-)
ላ ሮስስነ	ss. I, the undersigned, a Notary Public in and f	or d
said County	in the State aforesaid, DO HEREBY CERTIFY that JEFFRE CAN NATIONAL BANK, Independent Executor of the Esta	$\frac{\mathbf{Y}}{\mathbf{S}}$ .
OFFICIAL SEAL TRUST COHPAN	AN ANTIONNE BANK, Independent Executor of the Esta	ite
S INSETTE MALLIANT & OF MARGE	E.S. FLANDERS, Deceased, personally known to me to t	DC
S ring squite het:	son whose name is subscribed to the foregoing instrument, appeare	
2 MY COMMUNICATION STREET TO THE MILE	s day in person, and acknowledged that he signed, sealed and deliver	<b>2</b> d
Some services and the said instr	ument as Independent Executor of the Estate of MARGIE S.	- (
IMPRESS SEAL HERE FLANDER	S, Deceased for the uses and purposes therein set forth,	
Given under my hand and official seal, this	7th day of July 19 98	_
Commission expires 03/22/00 19	Quetto M. Hunt	
RICHARD J	NOTARY PUBLIC NOTARY PUBLIC 211 W. Wacker Drive, Chicago	r   1
This instrument was prepared by	(NAME AND ADDRESS) 60606	- 11
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## Negal Bescription

of premises commonly known as Unit 4-1, 110 S. Dunton, Arlington Heights, Illinois

60005

UNIT 4-I AND P39 AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"): PARCEL 1: LOTS 2
AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTAHED TO DECLARATION RECORDED AS DOCUMENT 21663600 AND FILED AS DOCUMENT 2586499, TOGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

This Deed also conveys it right, title, and interest to the parking space easement.

Subject to 1997 and subsequent years real estate taxes, covenants, conditions, and restrictions of record, terms, provisions, covenants, conditions, and options contained in rights and easements established by the declaration of condominium ownership.

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		The state of the s	S 12 11 421 JUL 1792 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

		SEND SUBSEQUENT TAX BILLS TO:
	[ Warcaret Cahill	Shavan Leonardson
MAIL TO:	S13 S. Druden Pl.	110 S. Dunton # 4-T
	Avlinton Heights IC	Arlinton Heights IC
OR	(Chy. Sielicand Zip) 6 0005  RECCRIDER'S OFFICE 90X NO	(Chy, State and Zip) 60205