

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

LOAN #0290032640

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1998 executed by CRAIG I. STOLMAN, A SINGLE MAN AND ANNE L. LOEVI, A SINGLE WOMAN
LOEVI

TO ALL AMERICAN FINANCE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1629 west Montrose Avenue
Chicago, Illinois 60613

and recorded in Book/Volume No. _____ page(s) as Document
No. 98601162 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1636 N. WELLS UNIT #3308 CHICAGO, IL 60614

PIN: 14-33-422-068-1399

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALL AMERICAN FINANCE

On JUNE 24, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
ALEXANDER MONCADA
known to me to be the TREASURER

Alex Moncada
By: ALEXANDER MONCADA
Its: TREASURER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Brigitte Kraus Daugherty*

My Commission Expires 10/10/01 Cook County.

By:
Its:

Witness:

OFFICIAL SEAL
BRIGITTE KRAUS-DAUGHERTY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/10/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 303 CT

Standard Title ST 52144 E LINDA BOPS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08/11/2011

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PR01183

PARCEL 1:

UNIT 3308 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUBLOT 14 IN THE SUBDIVISION OF LOTS 14 TO 18 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; ALSO; LOTS AND PART OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 47015 RECORDED AS DOCUMENT NUMBER 26267812 AND FILED AS DOCUMENT NUMBER LR2881080; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 28, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 328084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 7 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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