ILLINOIS

UNOFFICIAL COP 3601283

COUNTY OF COOK

LOAN NO 1: 930014639

LOAN NO 2:

939583

INVESTOR:

639670849

POOL NO:

FHLMC ARC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

₹¢)

Prepared By Evelia Barba

8625/0017 61 001 Page 1 of 2 1998-07-13 10:39:16 Cook County Recorder 23.50

Assignment of Mortgage

Original Mortgage Amount: 120,009.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MELLON MORTGAGE COMPANY

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated

August 30, 1993

executed by

JAMES R. HOLT ANDMARY ELLEN HOLT, HUSBAND AND VITE

DIAMOND FINANCIALCORP.

Mortgager, to

Mortgagee, and

recorded as Instrument No.

93733976

n 9/14/93

Book

Page

, of Official Records in the office of the County Recorder of

COOK

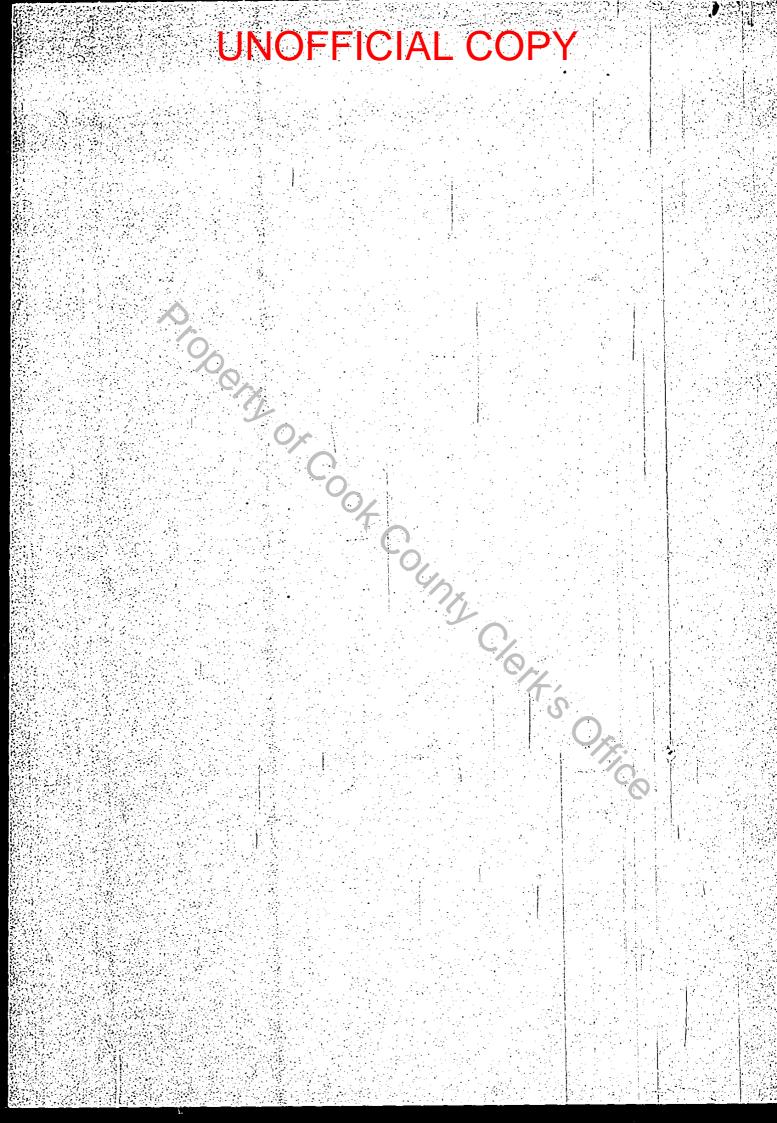
County, Illinois , covering the following described property:

LOT 131 IN BRICKMAN MANOR, 2ND ADDITION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECITON 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEIRDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due or men with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 63-25-105-024





UNOFFICIAL COPY 01283 Fage 2 of

| Dated: | 4/15/97 | FLAGSTAR BANK, FSB FIKIA FIRST SECURITY SAVINGS BANK, FSB | |
|------------------|---|--|------------------------------|
| | | 2600 TELEGRAPH ROAD | , BLOOMFIELD HILLS, MI 48302 |
| | | By O | M.C. |
| | | D. A. HUGHES | <u> </u> |
| | | V!CE PRESIO | ENT |
| | | | |
| STATE OF | CALIFORNIA |)) SS | |
| COUNTY OF | CRANGE |) | |
| On5 | before me. | татнот ани | personally appeared |
| | D. A. HU | GHES, VICE PRESIDENT, | |
| is/are subscrib | our to me (or proved to me on the basis ed to the within instrument and acknow | ledged to me that he/she/they executed | the same in |
| his/her/their at | uthorized capacity(ies), and that by his/ | her/their signature(s) on the instrumen | the person(s) or the |

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/19/2000

Prepared By: Evelia Barba, Principal PS!

3631 S. Harber Blvd., Suite 200, Santa Ana, CA 92704

entity upon behalf of which the person(s) acted, executed the instrument.





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