

7698554  
97679802  
C. Kuryl DL (132011)  
LALL

Property of Cook County Office

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS,  
AND MEMORANDUM OF PARTICIPATION

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KNOW ALL MEN BY THESE PRESENTS, that FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, and ROYAL NEIGHBORS OF AMERICA, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LA SALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 24, 1968 AND KNOWN AS TRUST NUMBER 10-22294-09

its successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of MARCH, A.D. 1992, and recorded in the Office of the RECORDER OF DEEDS of COOK County, in the State of Illinois, as Document No. 92 235 989, ASSIGNMENT OF RENTS, recorded as Document No. 92 235 990, and MEMORANDUM OF PARTICIPATION, recorded as Document No. 92 235 991, to the premises therein described as follows, to-wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

CEL-7698554-111

IN WITNESS WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its President and attested to by its Assistant Secretary, and the said ROYAL NEIGHBORS OF AMERICA has caused these presents to be signed by its National President and CEO, and by its National Secretary, and its corporate seal to be hereto affixed, this 2nd day of MARCH, 1998.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

ROYAL NEIGHBORS OF AMERICA

By: [Signature]  
President

By: [Signature]  
Jonni L. Miklos, National President and CEO

ATTEST:

By: [Signature]  
Assistant Secretary

By: [Signature]  
Carol S. Hicks, National Secretary-Treasurer

THIS INSTRUMENT PREPARED BY:

Janet Chochrek

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

475 East 162nd Street, South Holland, IL 60473

LOAN NO. 27-152331-5

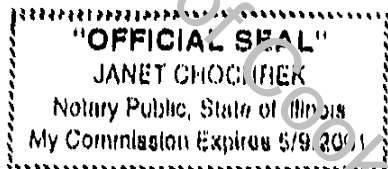
Return to:  
Mueh Schellert Fred Demerby, Inc.  
200 N. La Salle St, Suite 2100  
Chicago, IL 60601  
Steven H. Blumenthal, Esq.

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Don A. De Graff, personally known to me to be the President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and Virginia M. Moore, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of MARCH, 1998.

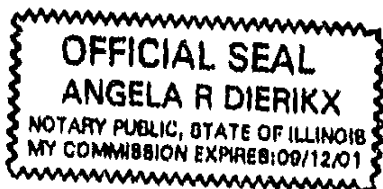


*Janet Chochrek*  
Notary Public

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF ROCK ISLAND )

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jonni L. Miklos, personally known to me to be the National President and CEO of ROYAL NEIGHBORS OF AMERICA, a corporation, and Carol S. Hicks, personally known to me to be the National Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such National President and CEO and National Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of MARCH, 1998.



*Angela R Dierikx*  
Notary Public

EXHIBIT "A"

LOTS 36, 37 AND 38 IN B. F. CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-28-109-001-0000

ADDRESS OF PROPERTY: 445-457 West Barry Avenue, Chicago, IL 60657

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