

This STATEMENT is presented to THE FILING OFFICE for filing pursuant to the Uniform Commercial Code:

For Filing Office: (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
GBF Graphics, Inc.
7400 Niles Center Road
Skokie, IL 60077

Secured Party (s) and address(es)
American National Bank & Trust
Company of Chicago
120 South LaSalle
Chicago, IL 60603

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This Statement refers to original Financing Statement No. 93526608

Date filed: July 9 19 93 Filed with Cook County Recorder

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- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party bearing the file number shown above, is hereby amended effective. 28.00
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

Permanent Index Tax Numbers: 10-28-313-003-0000; ~~10-28-000-~~
10-28-313-030-0000

Russ Hopson Treasurer (Debtor)
(Signature of Debtor, if required)
by *[Signature]* 19 98

Am. Nat'l Bank & Trust Co. of Chicago (Secured Party)
By: *[Signature]*
(Signature of Secured Party)

ICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNIFORM COMMERCIAL CODE - FORM UCC-3 REV. 7-74

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EXHIBIT A

THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY TO THE CENTER LINE OF CARPENTER ROAD AND LYING BETWEEN THE SOUTH LINE OF METROPOLITAN'S HOWARD-LARAMIE GARDENS, ACCORDING TO PLAT THEREOF RECORDED JULY 23, 1926, AND A LINE DRAWN 693.50 FEET SOUTH, PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF METROPOLITAN'S HOWARD-LARAMIE GARDENS, (EXCEPTING THEREFROM THE NORTH 250.00 FEET THEREOF, AND EXCEPT THE EASTERLY 50.0 FEET THEREOF TAKEN FOR NILES CENTER ROAD), ALSO LOT 26 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50.0 FEET WESTERLY, MEASURED AT RIGHT ANGLES THERETO OF THE CENTER LINE OF CARPENTER ROAD) IN COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT OWNERS' SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4), IN COOK COUNTY, ILLINOIS.

Property Address: 5400 Niles Center Road
Evanston, Illinois 60077

Permanent Index Tax Numbers: 10-28-313-003-0000
10-28-313-030-0000

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