

Residential Title Services  
1910 S. Highland Ave., Suite 202  
Lombard, IL 60148

UNOFFICIAL COPY 98602164

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1998-07-13 15:53:52  
Cook County Recorder 75.50

LOAN NO. 7173099

RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT IMPAC FUNDING CORPORATION F/K/A ICI FUNDING CORPORATION, and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JEROME M. MCDONOUGH AND PHYLLIS M. MCDONOUGH, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 26, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96-785290, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-30-304-003 & 16-30-304-046

Address(es) of premises: 6924 WEST 26TH STREET, BERWYN, ILLINOIS 60402

Witness our hands and seal, this 2ND day of JUNE, 1998.

IMPAC FUNDING CORPORATION F/K/A  
ICI FUNDING CORPORATION

By:

*Anthony D. Hunt*  
ANTHONY D. HUNT ATTORNEY IN FACT

(SEAL)

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Old Republic National Title Insurance Company

**RESIDENTIAL TITLE SERVICES, INC.**

1910 S. Highland Ave. Suite #202

Lombard, IL 60148

(630) 620-4400

(630) 620-9855

**File No.: RI100681**

EXHIBIT "A"

LOTS 9, 10 AND 11, BLOCK 3 IN J.H. CURTIS ADDITION TO BERWYN A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, ANTONIA W. KING a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY D. HUNT personally known to me to be the ATTORNEY IN FACT of IMPAC FUNDING CORPORATION F/K/A ICI FUNDING CORPORATION, an Illinois corporation, and ANTHONY D. HUNT, personally known to me to be the ATTORNEY IN FACT of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ATTORNEY IN FACT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of JUNE, 1998.

*Antonia W. King*  
NOTARY PUBLIC ANTONIA W. KING

COMMISSION EXPIRES 12/21/02

This instrument was prepared by: Laurie Case  
Wendover Financial Services Corporation LAURIE CASE  
P.O. Box 26903  
Greensboro, NC 27419-6903

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LOT 9, 10 AND 11 IN BLOCK 3 IN J.H. CURTIS ADDITION TO BERWYN  
A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN  
RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-30-304-003 & 16-30-304-046

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