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8354/0080 13 002 Page 1 of 1998-07-14 11:19:59

Cook County Recorder

23,50

COOK COUNTY RELEASE DEED TECORDED MAIL TO. Girmontt Trumpali Aver BRIDGEVIEW OFFICE 10th, 10x , 14 60445

IE AND ADDRESS OF PREPARER: eCIT Group/Consumer Finance, Inc. 8000 SAGEMORE DRIVE, SUITE 8202

MARLTON, NJ 08053

Know All Men by These Presents. That THE CIT GROUP/ CONSUMER FINANCE, INC. of the County of BURLINGTON and Stat. of YEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt where it is hereby confessed, do hereby remise, convey and quit-claim unto DAWN S. GRIMMETT of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State of ILI INGIS, as book N/A-page N/A-Document No.96656250-to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LEGAL, LOT 2 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN GARDENS, A SUBDIVISON IN THE SOCIH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL APPRIDIAN, IN COOK CNTY. IL

together with all the appartenances and privileg is thereunto belonging or appertaining. Permanent Index Number(s) 28-11-217-014 Property Address: 14506 SOUTH FRUMBULL AVE MULOTHIAN IL. 60445 WIENESS my hand and seal this 18 June, 1998

CATIGNOALLAHAN Asst. VICE PRESIDENT

EMMAÇÜAP EYLLETTI VICE PRESIDENT

(corp. seal)

STATE OF NEW JERSEY

1 55

COUNTY OF BURLINGTON )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT IT Y THAT EMMA CAPPELLETTI Personally Known to me to be the same person whose name is subscribed to the fore, our current, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the said ast ament as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of ho nestead. Given under my hand and notarial seal this 18 July, 1998

tlanceo.

FRANCES B. ALBERTSON NOTARY RE

My commission expires 10/07/02 acct #27898006/SD p/mtg/ili.rel

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Property of Coop County Clerk's Office

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