

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

(1all)  
76-87-421 of  
(CPB)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES, INC. GROUP  
all the rights, title and interest of the undersigned in and to a certain Note dated October 23rd, 1997,  
executed by VIRGINIA E. RICHARDSON, A Single Woman,  
in face amount \$ 185,000.00 secured by a Mortgage dated 10/23/97  
and recorded in COOK County on 10-24-97 as Document No. 2779629.2  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 117 EDGEBROOK COURT INDIAN HEAD PARK, ILLINOIS 60

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 29th day of October, 1997

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

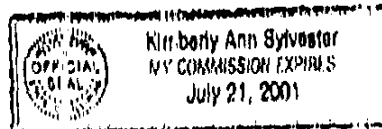
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of October, 1997.

Commission expires: 7-21-01

[Signature]  
Notary Public



BOX 333-CT1

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LEGAL DESCRIPTION

PARCEL 1: UNIT 20-117

THAT PART OF LOT 20 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 20 AND RUNNING THENCE NORTH 02 DEGREES 53 MINUTES 58 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT, 78.69 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 03 DEGREES 53 MINUTES 58 SECONDS WEST, ALONG SAID EAST LINE, 28.19 FEET; THENCE SOUTH 07 DEGREES 06 MINUTES 02 SECONDS WEST, 94.03 FEET; THENCE SOUTH 53 DEGREES 15 MINUTES 36 SECONDS WEST, 25.00 FEET, TO A POINT ON CURVE ON THE WEST LINE OF SAID LOT 20, SAID LINE BEING THE EAST LINE OF EUGENBROOK COURT; THENCE SOUTHERLY ALONG SAID WEST LINE ON A CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 40.00 FEET, 15.56 FEET, ARC, (CHORD BEARING SOUTH 25 DEGREES 35 MINUTES 44 SECONDS EAST, 15.46 FEET, CHORD); THENCE NORTH 87 DEGREES 06 MINUTES 02 SECONDS EAST, 108.85 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS.

TAX ID # ~~18-17-302-003-0000~~  
18-17-313-005

Clerk's Office

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