

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

hand is
Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60656
"Together We Made It Happen"

1-708-367-6600

FAX 1-708-867-1119

27111 N11 PARTIAL RELEASE OF MORTGAGE

Bongi Development Corp.

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation
for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment
of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT
CLAIM to: Parkway Bank & Trust Company, not individually but a/t/u/t/n 10344 dated June 9, 1992,
whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60656 and said Mortgagor's heirs, legal
representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may
have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 23, 1997 and
recorded as Documents#'s 97642704 & 97642703 respectively, in the Recorder's Office of Cook County,
in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the
State of Illinois as follows:

*77362732
771112
Deed/abstract*

Legal Description: See Attached

P.I.N: 02-02-203-039 (Affects Other Property)
C/K/A: Buildings 18,19 & 25, Bldg. #18-A & #18-C in Whispering Oaks - Phase U, Palatine, IL
60067
together with all the appurtenant thereunto.

BOX 933-CTI

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed May 22, 1998.

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagner
Marianne L. Wagner, Vice President

Attest: David F. Hyde III
David F. Hyde III, Asst. Vice President

This instrument was prepared by
Zorka Ignjatovic
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

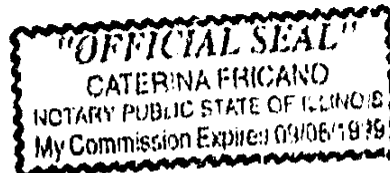
)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagner, Vice President and David F. Hyde III, Assistant Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal May 22, 1998.

Caterina Fricano
NOTARY PUBLIC



PARCEL 1: UNIT 18-A & 18-C IN WHISPERING OAKS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVED TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

UNOFFICIAL COPY

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