

Loan #: 7810061256
Prepared By:

98603051 Page 1 of 2
1998-07-14 09:28:37
Cook County Recorder 3.50

When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810061256

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1998 executed by ARTHUR SUNDRY, A MARRIED MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. 98603050, by the County COOK
Recorder of Deeds, State of ILLINOIS 98603050 described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-06-235-117-1007

PRAIRIE TITLE 18-154-55
6821 W. NORTH AVE 3/3
OAK PARK, IL 60302

P.I.N.: 17-06-235-117-1007
Commonly known as: 1261 N. PAULINA #7, CHICAGO, ILLINOIS 60627
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

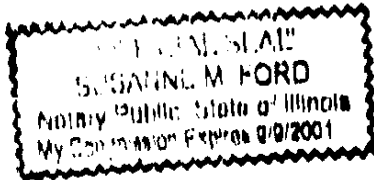
APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 7-2-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Gathell known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Joel Gathell
By: *Joel Gathell*
Vice President

Notary Public *Suzanne M Ford*
Cook County
My commission Expires 9/9/2001

Witness:



Loan No.: 7810061256

Date: JULY 2, 1998

Property Address:
1161 N. PAULINA #7
CHICAGO, ILLINOIS 60622

Exhibit "A"

Legal Description

PARCEL 1:

Unit Number 7 in Montauk Manor Condominium as delineated on a survey of the following described real estate:

lots 68, 69 and 76 in McGowan's addition to Chicago, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 90264139, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of P-4, P-8 through P-14, inclusive and P-18 through P-20, inclusive, limited common elements as delineated on the survey attached to the declaration aforesaid, recorded as document 90264139.