

Prepared By:

TERRI A. HEARD  
440 NORTH ORLEANS STREET  
CHICAGO, ILLINOIS 60610-4410

1998-07-14 12:24:56

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS STREET  
CHICAGO  
ILLINOIS 60610-4410

LL 980349/980624700

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 031198953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK OF SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1998  
executed by WILLIAM N. SCHMIDT, AN UNMARRIED MAN

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610-4410

THE STATE OF ILLINOIS  
440 NORTH ORLEANS STREET

92604682

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

Commonly known as 634 NORTH WISNER STREET, PARK RIDGE, ILLINOIS 60088

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 29, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

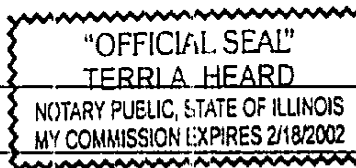
MICHAEL D. RANDOLPH  
known to me to be the CLOSING SUPERVISOR  
and

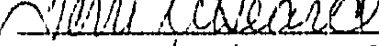
  
By: MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public   
My Commission Expires 2/18/2002 COOK County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

REV. 05/05/77 DPS 049

09-25-110-009

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 5 IN A. T. MCINTOSH AND COMPANY'S SECOND ADDITION TO  
PARK RIDGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION