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FOR THE EPROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617003889

8659/0184 04 001 Page 1 of 2 1998-07-14 15:35:16 Cook County Recorder 23.00

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MI RAN YOON, MARRIED TO JOSEPH YOON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1995, and recorded on October 5, 1995, in Docket 9:5632678 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 2 AND 3 AND VACATED 8 FOOT ALLEY LY.NG WEST OF AND ADJOINING SAID LOTS IN WITTBOLD'S SECOND ADDITION TO KENILWORTH ALGHLANDS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #10-34-204-041-0000

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 7110 N KEYSTONE AVE, LINCOLNWOOD, IL, 60646

Witness my hand and seal June 28, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Return To:
My General poor
7/10 N Kingston Ave.
Kingelnur vi , TLicine

By: Clic M. M. LOC.
Alice M. Miller
Assistant Vice President

BOX 333-CT

UNOFFICIAL COPY 604766 Fage 3 of State of: Louisiana · Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 28, 1998.

Betty Thomisec

LIFETIME COMMISSION

Prepared by: David J. Obed Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0001617003889

Office

ILCO Revised 6/98