

UNOFFICIAL COPY 9804860

FORM NO. 835

3547/0071 03 001 Page 1 of 3
1998-07-14 09:48:55
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Foreclosure Prevention Associates, Inc. an Illinois Corporation
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents,

bearing date the 14th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as

document No. 98428752 and 98428753, to the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

mail to - Foreclosure Prevention Associates, Inc
5835 North Drake
Chicago, IL 60659

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-410-008-0000

Address(es) of premises: 5835 N. Drake Avenue, Chicago, IL 60659

Witness _____ hand _____ and seal _____, this 30th day of June 1998.

Joey L. Gilbertson (SEAL)
Joey L. Gilbertson, Vice President
Janice R. Dubell (SEAL)
Janice R. Dubell, Vice President

This instrument was prepared by Vivian C. Drolet (NAME AND ADDRESS) Harris Bank Palatine, N.A.

BFC Forms Service, Inc. 50 N. Brockway Street
Palatine, IL 60067

98055256 7 12986626 (2 aei) job
No abstract

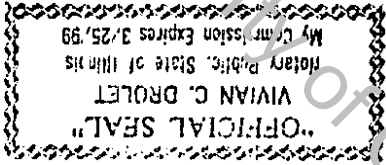
UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



2 of 2 pages 09860986

STATE OF Illinois }
 COUNTY OF Cook }
 SS. }
 I, Vivian C. Drolet, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that Joey L. Culbertson personally
 known to me to be the Vice President of Harris Bank Palatine, N.A., a
 corporation, and Janice K. Dubell, personally known to
 me to be the Vice President and Secretary of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such Vice President and Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
 the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and notarial seal this 30th day of June, 1998
Joey L. Culbertson
 NOTARY PUBLIC
 Commission Expires 3-25-99

UNOFFICIAL COPY

08804860

LEGAL DESCRIPTION

LOT 29 IN BLOCK 2 IN BRITIGAN WOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING WEST OF THE WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 6835 NORTH DRAKE AVENUE
CHICAGO, IL 60659

P.I.N.: 13-02-410-008-0000

Property of Cook County Clerk's Office