UNOFFICIAL COPTION 03 001 Page 1 of

1998-07-14 09:49:23

Cook County Recorder

Release of Deed

#33729 Clad) July

98038565 ¥

Partial

d	Know all Men by these presents, that BANK ONE, CHICAGO, NA ("Bank") in
,	consideration of one dollar, and other good and valuable considerations, the red	•
∂	whereof is hereby acknowledged, does hereby release, convey and quit claim the MICHAEL J KOHLER AND LIZABETH K KOHLER HIS WIFE	into
9	and its/his/their	heirs, legal
representatives and assigns, all the right, title, interest, clam or demand		
	whatsoever Bank may have acquired in, through or by a certain Mortgage dated	i
	8/13/94 as Document Number 94-774547 Book Page	recorded/
	registered in the Recorder's/Registrars Office of COOK County	/, in
	the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	

mail to - Michael Robber 911 de leudan Road
Wilmetto, 11 60091

Property Address: 911 SHERIDAN ROAD

PIN 0526100012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed. BOX 333-CTI

401898380000102245

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CHECK IF PARTIAL - if checked, the following apply		
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents sha'l continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.		
Dated at Louisville, Centucky as of 7/2/98		
BANK ONE, CHICAGO, NAO		
By: Chi Fers Attest: Margaiet Under		
Its: Mortgage Officer Its: Authorized Officer		
· Co.		
State of Kentucky County of JEFFERSON		
, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing		

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

Notary Public, State at Large, KY My commission expires May 5, 200s

My Commission Expires:

This instrument was prepared by MARGARET HUDSON

After recording intail to. Banc Ond Services Corporation-Cleri Department PO Box 37264 Louisville, KY 40232-7364 401898 t80000102245

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ا برکین کام کام کام میں آنے تاہد در ان اواق میں ا میلی کے معاصد کیا گار اور ان میں ان کی اور آن کا کام کی UNOFFICIAL COPY 14861 (Species of the Copy of the Copy

PROPERTY ADDRESS: 911 SHERIDAN ROAD WILL ETTE. IL 60091

LEGAL DESCRIPTION:

A COMPUNITION OF THE

LONG 1 AND 2 (EXCEPT THAT PART OF SAID LOT 2 LYING NORTHUESTERLY OF A LINE 90 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3) AND (EXCEPT THAT PAPE OF SAID LCTS 1 AND 2 LYING SOUTHEASTERLY OF A LINE 156 TO SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3) ALL IN JOHNSON AND LIMBERTS RESUBDIVISION OF LOTS 1, 2, 3 AND 4, IN SHERIDAN HOAD SUBDIVISION OF BLOCK 9 IN DINGEE'S ADDITION TO WILMETTE, WITH THAT PART OF ORIGINAL BLOCK 9 IN DINGEE'S ADDITION TO WILMETTE, WITH THAT PART OF ORIGINAL BLOCK 9, NOW STREET, LYING EAST OF LOT 1 IN SAID BLOCK 9 (IN SHERIDAN ROAD SUMDIVISION) IN THE LEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD OUN.
OUNITORATION
OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXES: 05-26-100-012