UNOFFICIAL COPY04873

3547/0344 03 001 Page 1 or 3 1778-07-14 09:57:17 Cook County Recorder 25.00

AMIL H07 5342266-818

This form was prepared by WORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: p o 80X 808031 , tel. no.: (707) 546~3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned noticer of a Mortgage (herein "Assignor") whose address is 7348 WEST MADISON STREET, FOREST TAFK, IL 50130 does hereb) grant, sell, assign, transfer and convey, upto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated JUNE 29, 1998 , made and executed by KERRI L. MCBRIDE, ROBERT J. RILEY

to and in favor of property situated in of Illinois:

78504872 upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL CESCRIPTION.

Parcel ID#: 15-13-402-018 (-015)
Property Address: 832 SOUTH BELOIT AVENUE, FOREST PARK, IL 60130
such Mortgage having been given to secure payment of ONE HUNDRED FORTY FOUR THOUSAND FOUR
HUNDRED AND 00/100 (\$ 144,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued on to accrue under such Moragage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 995(L) (1609)

12/95

(1)608)



7490 1 of 2 VMP M/DRIGAGE FORMS - (800)521-7891

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

By:

Witness

FOREST MORNIGAGE SERVICES

Witness

(Assignor)

(Signature)

Seal:

DEFICIAL SEAL KRISTINE HENNESSY

MOTARY PUBLIC, STATE OF HUINCIS Or Cook County Clerk's Office MY COMINICATOR EXP PES:03/15/99 Commonwell of someways

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (960E)

ET ADDRESS: JUNIOFFICIAL COPY

Y: FOREST PARK

COUNTY: COOK

AX NUMBER: 15-13-402-015-0000

LEGAL DESCRIPTION: \$ 016

LOTS 20 AMD 21 IN BLOCK 2 IN ANSTETT AND BROWN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2. 10, 13 AND 20 IN JOSEPH K. DUNLAP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

ACCUACT NECESTION

11 - 31 -1