

UNOFFICIAL COPY 78504011

0536/0072 65 C01 Page 1 of 2
1998-07-14 10:23:32
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1682691/021
FROMBERG R.
6/02/98



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
does hereby acknowledge that the indebtedness secured by a certain Deed
of Trust/Mortgage made by ROBERT FROMBERG, AND ADRIANNE ROACH, HIS WIFE
, dated OCTOBER 14, 1996, and recorded among the land records of Cook
County/City, IL, as Document #96-789588, Volume # and Page #, recorded
10/16/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00,
has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Viola M. Patterson
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 914 N. LOMBARD AVE. OAK PARK
Parcel Identification #: 16-05-124-013-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DIANE K. HALL, a Notary Public, personally appeared VIOLA M.
PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS
BANK OF INDIANAPOLIS
who acknowledged the execution of the foregoing instrument, for and on
behalf of said mortgagee, and who being duly sworn, states that he/she is
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23RD day of JUNE, 1998.

Diane K. Hall
DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001



DIANE K. HALL, Notary Public
Resident of Indiana
Expires: NOVEMBER 22, 2001

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-V
R-2
N-
M-4
Gm

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1682691

LOT 13 IN HULBERT'S LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF SOUTH 85 ACRES OF NORTHWEST 1/4 OF SECTION 5 AND SOUTH 1/2 OF EAST 17 ACRES OF SOUTH 85 ACRES OF NORTHE 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 33 FEET OF WEST 323.76 FEET OF LOT 9 AND EXCEPT SOUTH 33 FEET OFX EAST 8.38 FEET OF LOT 10), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office