

UNOFFICIAL COPY 98604032

9835/0097 SS DJ Page 1 of 2
1998-07-14 14:07:27
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1037459961

Recon #: 132282

Invoice #: NB061598

KNOW ALL MEN BY THESE PRESENTS

THAT NationsBank Mortgage Corporation DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated May 9, 1994, made by MEERA KRISHNAN AND KRISHNAN KELAPPAN, WIFE AND HUSBAND to MORTGAGE MASTERS, INC., AN ILLINOIS CORPORATION and recorded on 5/12/94 as Instrument/Document No. 94426716 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE LEGAL ATTACHMENT


Permanent Real Estate Index Number(s): 16-07-307-046-1040

Address(es) of premises: 201 S MAPLE PL UNIT 4, OAK PARK IL 60302

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: June 15, 1998

 (SEAL)
J. Williamson VP

 (SEAL)
Karen Mocerino AVP

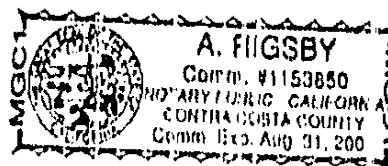
STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On June 15, 1998, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature 

A. RIGSBY



AFTER RECORDING RETURN TO:

MEERA KRISHNAN
13 KIMBERLY CIRCLE
OAK PARK IL 60323

PREPARED BY:

Sandy Grantz, Receiver/Vice Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

5-4
P2
M
FH

PARCEL 1:

Unit Number 406 in 201 Maple Place Condominiums, as delineated on the survey of the following described real estate:

Lots 1, 2, 3 and 4 in Block 3 in Scoville and Miles Addition to Oak Park in the South West 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 92218763 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of P-4 and P-64, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 92218763.

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